



2010 CONNECTICUT HUNTER & JUMPER ASSOCIATION MEMBERSHIP APPLICATION

The 2010 show year begins on December 1, 2009. New membership applications and renewals will become active on the date complete information and payment of correct fees are received at the CHJA office. All 2009 memberships, with the exception of "Lifetime", expire November 30, 2009. In order for points to be counted, all riders should ride under the name as recorded with the CHJA. **ALL FIELDS MUST BE FILLED IN FOR APPLICATION TO BE PROCESSED**

_____ \$250 INDIVIDUAL LIFETIME NAME: _____ RENEWAL # _____
 _____ \$50 FAMILY (LIST NAMES BELOW) ADDRESS: _____
 _____ \$35 SENIOR (35 AND UNDER) CITY: _____ STATE: _____ ZIP: _____
 _____ \$35 SENIOR (OVER 35) TELEPHONE: AREA CODE _____ # _____ FAX: _____
 _____ \$35 PROFESSIONAL EMAIL: _____
 _____ \$30 JUNIOR TRAINER: _____

JUNIOR MEMBERSHIPS CANNOT BE ACTIVATED WITHOUT DATE OF BIRTH: YEAR _____ MONTH _____ DAY _____

SENIOR AMATEUR MEMBERSHIPS CANNOT BE ACTIVATED WITHOUT SIGNATURE: X
 I declare that I am an Amateur in accordance with USEF Article 808 Amateur Status and have not engaged in any activities cited under the Amateur Rule which would make me a Professional.

FAMILY MEMBERSHIPS MUST LIST ALL FAMILY MEMBERS AND SUPPLY JUNIOR DATE OF BIRTH

JUNIOR _____ DOB: YEAR _____ MONTH _____ DAY _____ RENEWAL# _____
 JUNIOR _____ DOB: YEAR _____ MONTH _____ DAY _____ RENEWAL # _____
 JUNIOR _____ DOB: YEAR _____ MONTH _____ DAY _____ RENEWAL # _____
 SENIOR _____ 35 AND UNDER _____ OVER 35 _____ RENEWAL # _____
 SENIOR _____ 35 AND UNDER _____ OVER 35 _____ RENEWAL # _____

I/WE AGREE TO ABIDE BY THE CONSTITUTION, RULES AND BY LAWS OF THE CONNECTICUT HUNTER & JUMPER ASSOCIATION

**PLEASE CONSIDER A CONTRIBUTION TO THE CHJA SCHOLARSHIP FUND
 OVER \$55,000 HAS BEEN AWARDED TO CHJA MEMBERS FOR SECONDARY EDUCATION!**

GOLD MEDAL (____) \$100 OR OVER SILVER MEDAL (____) \$50-\$99 BRONZE MEDAL (____) \$25-\$49 PATRON (____) UNDER\$25

2010 CHJA HORSE OR PONY RECORDING APPLICATION

The show year begins on December 1, 2009. New membership applications, renewals, and lease recordings will become active on the date complete information and payment of correct fees are received at the CHJA office. All 2009 memberships, with the exception of "Lifetime", expire November 30, 2009. In order for points to count, the horse or pony **MUST** be shown under the exact name and ownership as recorded with the CHJA. **Owner/Lessee of the Horse or Pony MUST be an active Junior or Senior Member of the CHJA.**

NAME OF HORSE/PONY: _____ \$20 ANNUAL
 RIDER NAME: _____ \$20 LEASE ANNUAL
 OWNED BY: _____ \$20 NEW PURCHASE ANNUAL
 OWNER/LESSEE'S ADDRESS: _____ \$75 LIFETIME
 STATE _____ ZIP CODE _____ \$75 NEW PURCHASE LIFETIME
 LEASED BY: _____ FROM (DATE) _____ TO _____
 NEW PURCHASE FROM: _____
 HEIGHT (HORSES AND PONIES MUST STATE HEIGHT): _____ COLOR: _____ SEX: _____
 Signature of Owner/Agent _____ Telephone (____) _____

Mail completed application to: CHJA Membership c/o 88 Briarwood Ave., Springfield, MA 01118

Visit the CHJA web site at www.CHJA.net