



CONNECTICUT HUNTER & JUMPER ASSOCIATION MEMBERSHIP APPLICATION

FOR THE SHOW YEAR: _____ ALL FIELDS MUST BE COMPLETED FOR APPLICATION TO BE PROCESSED

The membership year runs 12/1-11/30. All memberships expire on 11/30 with the exception of Lifetime. Membership will be considered active upon receipt of a completed application and the appropriate fees. Mailed applications will be active on the date postmarked. Online applications will be effective on the date the payment was made. Applications submitted at horse shows will be active on the date of the horse show.

BY SUBMITTING THIS APPLICATION, I/WE AGREE TO BE FAMILIAR WITH AND ABIDE BY THE CONSTITUTION, RULES AND BY LAWS OF THE CHJA

_____ \$250 INDIVIDUAL LIFETIME NAME: _____ RENEWAL # _____
 _____ \$65 FAMILY (LIST NAMES BELOW) ADDRESS: _____
 _____ \$40 SENIOR (35 AND UNDER) CITY: _____ STATE: _____ ZIP: _____
 _____ \$40 SENIOR (OVER 35) PHONE: _____ FAX: _____
 _____ \$40 JUNIOR EMAIL: _____
 _____ \$40 PROFESSIONAL TRAINER: _____
 _____ \$40 STEWARD BARN: _____

*DATE OF BIRTH MUST BE SUPPLIED FOR BOTH JUNIOR AND SENIOR MEMBERSHIPS: YEAR _____ MONTH _____ DAY _____

*SENIOR AMATEUR MEMBERSHIPS CANNOT BE ACTIVATED WITHOUT SIGNATURE: X _____

I declare that I am an Amateur in accordance with USEF Amateur Status and have not engaged in any activities cited under the Amateur Rule which would make me a Professional.

FAMILY MEMBERSHIPS MUST LIST ALL FAMILY MEMBERS AND SUPPLY DATES OF BIRTH

JUNIOR _____ DOB: YEAR _____ MONTH _____ DAY _____
 JUNIOR _____ DOB: YEAR _____ MONTH _____ DAY _____
 JUNIOR _____ DOB: YEAR _____ MONTH _____ DAY _____
 SENIOR _____ DOB: YEAR _____ MONTH _____ DAY _____
 SENIOR _____ DOB: YEAR _____ MONTH _____ DAY _____

PLEASE CONSIDER A CONTRIBUTION TO THE CHJA SCHOLARSHIP FUND OVER \$90,000 HAS BEEN AWARDED TO CHJA MEMBERS FOR SECONDARY EDUCATION!

GOLD MEDAL (_____) \$100 OR OVER SILVER MEDAL (_____) \$50-\$99 BRONZE MEDAL (_____) \$25-\$49 PATRON (_____) UNDER\$25

CONNECTICUT HUNTER & JUMPER ASSOCIATION HORSE OR PONY RECORDING

FOR THE SHOW YEAR _____ ALL FIELDS MUST BE COMPLETED FOR THE RECORDING TO BE PROCESSED

The membership year runs 12/1-11/30. All memberships expire on 11/30 with the exception of Lifetime. Membership will be considered active upon receipt of a completed application and the appropriate fees. Mailed applications will be active on the date postmarked. Online applications will be effective on the date the payment was made. Applications submitted at horse shows will be active on the date of the horse show.

NAME OF HORSE/PONY: _____ \$25 ANNUAL
 RIDER NAME: _____ \$25 LEASE ANNUAL
 OWNED BY: _____ \$25 NEW PURCHASE ANNUAL
 OWNER/LESSEE'S ADDRESS: _____ \$100 LIFETIME
 STATE _____ ZIP CODE _____ \$100 LIFETIME NEW PURCHASE
 LEASED BY: _____ FROM (DATE) _____ TO _____
 NEW PURCHASE FROM: _____

*HORSES AND PONIES MUST STATE HEIGHT: HT: _____ COLOR: _____ SEX: _____

*SIGNATURE OF OWNER/AGENT/LESSEE _____ TELEPHONE (_____) _____