



# CONNECTICUT HUNTER & JUMPER ASSOCIATION MEMBERSHIP APPLICATION

**FOR THE SHOW YEAR: \_\_\_\_\_ ALL FIELDS MUST BE COMPLETED FOR APPLICATION TO BE PROCESSED**

The membership year runs 12/1-11/30. All memberships expire on 11/30 with the exception of Lifetime. Membership will be considered active upon receipt of a completed application and the appropriate fees. Mailed applications will be active on the date postmarked. Online applications will be effective on the date the payment was made. Applications submitted at horse shows will be active on the date of the horse show.

**BY SUBMITTING THIS APPLICATION, I/WE AGREE TO BE FAMILIAR WITH AND ABIDE BY THE CONSTITUTION, RULES AND BY LAWS OF THE CHJA.**

\_\_\_\_\_ **\$250 INDIVIDUAL LIFETIME**      **NAME:** \_\_\_\_\_  
 \_\_\_\_\_ **\$65 FAMILY (LIST NAMES BELOW)**      **ADDRESS:** \_\_\_\_\_  
 \_\_\_\_\_ **\$40 SENIOR (35 AND UNDER)**      **CITY:** \_\_\_\_\_ **STATE:** \_\_\_\_\_ **ZIP:** \_\_\_\_\_  
 \_\_\_\_\_ **\$40 SENIOR (OVER 35)**      **PHONE:** \_\_\_\_\_ **FAX:** \_\_\_\_\_  
 \_\_\_\_\_ **\$40 JUNIOR**      **EMAIL:** \_\_\_\_\_  
 (Email addresses are not shared and are for communication from the CHJA only)  
 \_\_\_\_\_ **\$40 PROFESSIONAL**      **TRAINER:** \_\_\_\_\_ **BARN:** \_\_\_\_\_

**\*DATE OF BIRTH MUST BE SUPPLIED FOR BOTH JUNIOR AND SENIOR MEMBERSHIPS: YEAR \_\_\_\_\_ MONTH \_\_\_\_\_ DAY \_\_\_\_\_**

**\*SENIOR AMATEUR MEMBERSHIPS CANNOT BE ACTIVATED WITHOUT SIGNATURE: X \_\_\_\_\_**

I declare that I am an Amateur in accordance with USEF Amateur Status and have not engaged in any activities cited under the Amateur Rule which would make me a Professional.

### FAMILY MEMBERSHIPS MUST LIST ALL FAMILY MEMBERS AND SUPPLY DATES OF BIRTH

For membership purposes, a Family includes a husband and/or wife, and their minor (under 18) children.

**JUNIOR** \_\_\_\_\_ **DOB: YEAR** \_\_\_\_\_ **MONTH** \_\_\_\_\_ **DAY** \_\_\_\_\_  
**JUNIOR** \_\_\_\_\_ **DOB: YEAR** \_\_\_\_\_ **MONTH** \_\_\_\_\_ **DAY** \_\_\_\_\_  
**JUNIOR** \_\_\_\_\_ **DOB: YEAR** \_\_\_\_\_ **MONTH** \_\_\_\_\_ **DAY** \_\_\_\_\_  
**SENIOR** \_\_\_\_\_ **DOB: YEAR** \_\_\_\_\_ **MONTH** \_\_\_\_\_ **DAY** \_\_\_\_\_

**PLEASE CONSIDER A CONTRIBUTION TO THE CHJA SCHOLARSHIP FUND  
OVER \$100,000 HAS BEEN AWARDED TO CHJA MEMBERS FOR SECONDARY EDUCATION!**

**GOLD MEDAL ( \_\_\_\_\_ ) \$100 OR OVER    SILVER MEDAL ( \_\_\_\_\_ ) \$50-\$99    BRONZE MEDAL ( \_\_\_\_\_ ) \$25-\$49    PATRON ( \_\_\_\_\_ ) UNDER\$25**

### CONNECTICUT HUNTER & JUMPER ASSOCIATION HORSE OR PONY RECORDING

**FOR THE SHOW YEAR \_\_\_\_\_ ALL FIELDS MUST BE COMPLETED FOR THE RECORDING TO BE PROCESSED.**

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**OWNER/LESSEE OF THE HORSE/PONY MUST BE AN ACTIVE MEMBER OF CHJA**

**NAME OF HORSE/PONY:** \_\_\_\_\_ **\$25 ANNUAL**  
**RIDER NAME:** \_\_\_\_\_ **\$25 LEASE ANNUAL**  
**OWNED BY:** \_\_\_\_\_ **\$25 NEW PURCHASE ANNUAL**  
**LEASED BY:** \_\_\_\_\_ **\$100 LIFETIME**  
**LEASED FROM (DATE) \_\_\_\_\_ TO \_\_\_\_\_** **\$100 LIFETIME NEW PURCHASE**  
**OWNER/LESSEE'S ADDRESS:** \_\_\_\_\_  
**STATE \_\_\_\_\_ ZIP CODE \_\_\_\_\_**  
**NEW PURCHASE FROM:** \_\_\_\_\_  
**\*HORSES AND PONIES MUST STATE HEIGHT: HT: \_\_\_\_\_ COLOR: \_\_\_\_\_ SEX: \_\_\_\_\_**  
**\*SIGNATURE OF OWNER/AGENT/LESSEE \_\_\_\_\_ PHONE \_\_\_\_\_**