

2008 (12/1/2007-11/30/2008) Connecticut Hunter & Jumper Association Membership Application

The show year begins on December 1st. New membership applications and renewals will become active on the date complete information and payment of correct fees are received at the CHJA office. All memberships, with the exception of "Lifetime", expire November 30th. In order for points to be counted, all riders should ride under the name as recorded with the CHJA. **All fields must be filled in for application to be processed**

____ \$250 Individual Lifetime Name: _____ Renewal # _____
____ \$50 Family (List Names Below) Address: _____
____ \$35 Senior (35 and under) City: _____ State: _____ Zip: _____
____ \$35 Senior (Over 35) Telephone: Area Code _____ # _____ FAX: _____
____ \$35 Professional Email: _____
____ \$30 Junior (**Need Birthdate**) Trainer: _____

Year _____ Month _____ Day _____ **IMPORTANT! JUNIOR MEMBERSHIPS CANNOT BE ACTIVATED WITHOUT DATE OF BIRTH**

Amateur Senior Members must sign: X _____ I declare that I am an Amateur in accordance with USEF Article 808 Amateur Status and have not engaged in any activities cited under the Amateur Rule which would make me a Professional.

Professional Members please select: _____ Trainer/Instructor _____ Show Manager _____ Show Secretary _____ Steward

FAMILY MEMBERSHIPS MUST LIST ALL FAMILY MEMBERS AND SUPPLY JUNIOR DATE OF BIRTH

Junior _____ DOB: Year _____ Month _____ Day _____ Renewal# _____
Junior _____ DOB: Year _____ Month _____ Day _____ Renewal # _____
Junior _____ DOB: Year _____ Month _____ Day _____ Renewal # _____
Senior _____ Check One: _____ 35 and Under _____ Over 35 Renewal # _____
Senior _____ Check One: _____ 35 and Under _____ Over 35 Renewal # _____

I/WE hereby agree to abide by the Constitution, Rules and By Laws of The Connecticut Hunter & Jumper Association

*Please consider a contribution to the CHJA Scholarship Fund (Given in Memory of Katie Battison)
Over \$45,000 has been awarded to CHJA Members for Secondary Education!*

Gold Medal (____) \$100 or over **Silver Medal** (____) \$50-\$99 **Bronze Medal** (____) \$25-\$49 **Patron** (____) Under\$25

2008 CHJA HORSE OR PONY RECORDING APPLICATION

The show year begins on December 1st. New membership applications, renewals, and lease recordings will become active on the date complete information and payment of correct fees is received at the CHJA office. All memberships, with the exception of "Lifetime", expire November 30th. **Owner/Lessee of the Horse or Pony MUST be an active Junior or Senior Member of the CHJA.** In order for points to count, the horse or pony **MUST** be shown under the exact name and ownership as recorded with the CHJA.

Name of Horse/Pony: _____ \$20 Annual
Rider Name: _____ \$75 Lifetime
Owned By: _____ \$20 New Lease Recording (Annual)
Owner/Lessee's Address: _____ \$20 New Purchase Recording (Annual)
State _____ Zip Code _____ \$75 New Purchase Recording (Lifetime)
Leased by: _____ from (date) _____ to _____
New Purchase From: _____

Height (**Ponies MUST state height**): _____ Color: _____ Sex: _____

Signature of Owner/Agent _____ Telephone (____) _____

Mail completed application to: CHJA Membership c/o Karen Amedeo, 88 Briarwood Ave., Springfield, MA 01118