

2009 Connecticut Hunter & Jumper Association Horse Show Affiliation Application

Please Fill Out Completely (One show per application please):

Name of Show _____ **USEF Recognized?** _____
Location Address of Show _____
Show Location Web Site _____
Show Manager _____
Address _____
Phone _____ **FAX** _____ **Email** _____
Mailing Labels? Yes No Check one: _____ **All Active Members** _____ **Active Professionals Only** _____
Course Designer _____
Steward _____
Judge _____ **Qualified Medical Person** _____
Secretary _____ **Official who is CHJA Member** _____
Address _____
Phone _____ **FAX** _____ **Email** _____
Secretary Web Site _____
Correspondence to _____
Phone _____ **FAX** _____ **Email** _____
Show Date Desired _____

Referring to the CHJA Rulebook, circle or check the classes you will offer:

<u>Hunter Divisions</u>	<u>Equitation Divisions</u>	<u>Jumper Divisions</u>
Short Stirrup	Lead Line	Junior
Green Pony	Walk-Trot	CT Open
Pony	Short Stirrup	Amateur Owner
Children's	Children's	Child
Junior	Junior Equitation	Adult
Adult	Modified Adult	Low Training
CT Open	Adult	
CT Working	CHJA Children's Medal	
Pre-Green	CHJA Junior Medal	
Amateur Owner	CHJA Pony Medal	
Green Working	CHJA Adult Medal	
Green Conformation	Pre Children's Equitation	
Modified Adult		
Regular Working		
Pre-Children's		

In applying for this date, the show agrees to abide by all the rules of the CHJA and understands that failure to do so constitutes a violation of those rules and therefore subjects it to prescribed penalties or fines.

If you have previously received a fine for non-compliance of important rules, your shows will not be approved until those fines are paid.

Signed _____ **Date** _____

To assure reservation of your previous year's show date, applications and all dues must be received by September 17 for all shows to be held during the next year from December 1 through November 30. One show per application please. For open dates, applications and dues will be accepted after October 1, on a first come, first served basis. In all cases, applications are due no later than 60 days preceding the show date.

Dues Based on prize money: \$00.00 to \$750=\$60 \$751 to \$1500=\$70 Over \$1500=\$100

Proofs of prize lists must be mailed or emailed to Lynn Taylor at least 4 weeks prior to printing. See address below or email to lynnt@keiler.com Don't forget to send the final version as well!

Show Results, Prize List copy, CHJA Member Applications and fees, & Medal fees go to: Karen Amedeo, 88 Briarwood Ave, Springfield, MA 01118 within 10 days of the show.

ALL DUES MUST ACCOMPANY THE APPLICATION AND BE MAILED TO:
Lynn Taylor c/o Keiler & Company, 304 Main Street, Farmington, CT 06032

IMPORTANT: Visit the CHJA website at www.chja.net and click on Show Management. You will find show management requirements, rules, class descriptions and frequently updated information that will affect your show!